

# Winchester Public Schools

PHOTO

## Individual Health Care Plan Life Threatening Allergy (IHCP) Elementary

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Parent/: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Parent/: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Physician: \_\_\_\_\_ Phone \_\_\_\_\_ Last exam: \_\_\_\_\_

Allergist Physician: \_\_\_\_\_ Allergy tested? Yes \_\_\_ No \_\_\_ Date: \_\_\_\_\_

Eczema? Yes \_\_\_ No \_\_\_ Treated with: \_\_\_\_\_

Asthma? Yes \_\_\_ No \_\_\_ Treated with: \_\_\_\_\_

Is asthma medication in school? Yes \_\_\_ No \_\_\_ Asthma Action Plan on File? Yes \_\_\_ No \_\_\_

Allergic to:	Reaction	Age / Date	Hospital /Epi-Pen	Anaphylaxis
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____

Last reaction: \_\_\_\_\_ How was it treated? \_\_\_\_\_

Comments: \_\_\_\_\_

Other Medical History: \_\_\_\_\_

### Medications Ordered:

	Exp date:	Location
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

In elementary school arrangements can be made for additional epinephrine auto-injectors to be kept in appropriate locations in consultation with the school nurse.

**Epinephrine auto-injector will be sent on all field trips in the elementary and middle schools.**

**\*\*\*\* Please note Benadryl will not be sent on field trips per DPH regulations.\*\*\*\***

**Has student demonstrated ability to avoid allergens, recognize signs & symptoms of a reaction and administer medication properly?      Date \_\_\_\_\_      Yes \_\_\_ No \_\_\_\_\_**

**Does the student understand the NO FOOD SHARING Rule?      Yes \_\_\_ No \_\_\_\_\_**

**Parent Permission for student to carry medications:**

**Epinephrine auto-injector      Yes \_\_\_\_\_ No \_\_\_\_\_**

**Asthma Medication      Yes \_\_\_\_\_ No \_\_\_\_\_**

**Can information on allergies be shared with classmates and parents?      Yes \_\_\_\_\_ No \_\_\_\_\_**

**Have parents instructed student to eat at the allergy aware table in the lunchroom?      Yes \_\_\_\_\_ No \_\_\_\_\_**

**Will the student be allowed to buy a school lunch on occasion?      Yes \_\_\_\_\_ No \_\_\_\_\_**

**\*\*For more information regarding our school lunch program, including food allergies and other dietary concerns, please contact the Director of Food Services at 781-721-7033\*\***

**Parents are welcome to provide their child's teacher with extra allergy safe snacks to keep in the classroom.**

**Does the child wear a medic alert?      Yes \_\_\_\_\_ No \_\_\_\_\_**

**Parents/ Guardians are responsible to notify the after school program(s) and/or bus transportation services of their child's allergies and health care needs.**

### **Other Emergency Contacts**

Name: \_\_\_\_\_ #1. Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ # 2. Phone: \_\_\_\_\_

Name: \_\_\_\_\_ # 1. Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ # 2. Phone: \_\_\_\_\_

### **Parent Authorization**

We (I), the undersigned, are the parents/guardians of \_\_\_\_\_.

We will notify the school immediately of changes in phone numbers, addresses, and responsible emergency contact persons, and physicians, and changes in medication or health status of our child.

We (I) give permission for the nurse to contact physicians with any health or medical concerns.

We (I) give permission to share photo and information from EAAP and IHCP with appropriate school personnel.

**Signature of Parent:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Nurse:** \_\_\_\_\_ **Date:** \_\_\_\_\_